

# Advertising Contract for Conference Program

**WIABE 2011**

**March 23-March 24, 2012**

**CORPORATION/AGENCY/SCHOOL** \_\_\_\_\_

**SIZE AND TYPE OF AD REQUESTED:**

Check the type of ad you wish to purchase. A separate form is required for each ad. Photocopies are acceptable.

Full Page Color  
8" x 10"  
(may bleed)

\$200

Full Page  
Black & White  
8" x 10"  
(may bleed)

\$100

Half Page  
Black & White  
8" x 5"  
  
(no bleeds)

\$50

**CONTACT PERSON TO WHOM CORRESPONDENCE REGARDING ADVERTISING SHOULD BE SENT:**

Dr. Mr. Mrs. Ms. Last \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Company/Organization \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ E-mail: \_\_\_\_\_

**SIGNATURE OF AUTHORIZED REPRESENTATIVE:** \_\_\_\_\_

Title : \_\_\_\_\_ Date: \_\_\_\_\_

**FULL PAYMENT MUST ACCOMPANY THIS CONTRACT.** Please check the method by which you are submitting payment

Check/Purchase Order/Money Order# \_\_\_\_\_

(Make check or institutional purchase order payable to "WIABE" Must include purchase order with form.)

Mail this contract with check or money order:

**WIABE—PO Box 340192—Milwaukee, WI 53234-0192**

WIABE reserves the right to determine the placement of all advertisements within the conference program.

Questions: Mildred Olson, WIABE Board Member —414-902-9230 or email: [mildredo@boysgirlsclubs.org](mailto:mildredo@boysgirlsclubs.org)

## DEADLINE

Contracts and artwork materials for inclusion in the **WIABE 2012 Conference Program Book** Must be received by **Friday, January 20, 2012.**

